

February 2016

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Degrees

B.A. First Class Joint Honours in Political Science and Philosophy
McGill University, 1975

D.Phil. Balliol College, Oxford, 1980

Employment

1978-83 Lecturer in Politics, University of Southampton, England

Awarded Tenure - 1981

1983-84 Assistant Professor of Philosophy, Queen's University, Kingston

- 1984-85 Assistant Professor of Political Science, University of Toronto
- Awarded Tenure - 1985**
- 1985-90 Associate Professor of Political Science, University of Toronto
- 1990- Professor of Political Science, University of Toronto
Also: Faculty Associate with the University of Toronto's Centre for Ethics; and Affiliated Faculty Member at the Centre for Jewish Studies.
- 1991 Visiting Professor, Hebrew University of Jerusalem

Professional Activities

- 1979-1983 Co-organizer of Hannah Arendt Memorial Lecture
(annual lecture series, Southampton)
- 1980 Co-organizer of Conference on the Political Philosophy of
Michael Oakeshott, Southampton, December, 1980
- 1982 Academic Co-organizer of Political Thought Conference,
Oxford, January, 1982
- 1988 Organizer of Political Theory Section for C.P.S.A. meetings,
Windsor, June, 1988
- 1992-1995 Convenor, Toronto Chapter of the Conference for the Study
of Political Thought
- 1997-2000 Co-convenor, Toronto Chapter of the Conference for the
Study of Political Thought
- 2012-2016 Convenor, Toronto Chapter of the Conference for the
Study of Political Thought

Reviewer of manuscripts for a variety of journals and university presses; referee for various tenure and promotion applications; on editorial board of Critical Review; on editorial board of La Società degli Individui; on editorial board of European Journal of Political Theory; on international editorial board of the Critical Edition of the Works of Hannah Arendt; on board of advisors of Centre for Contemporary Aristotelian Studies in Ethics and Politics, London Metropolitan University; on advisory board for Future Citizenship.

Fellowships & Research Grants

- 1983-84 Webster Fellowship in Humanities, Queen's University, Kingston (\$25,000 plus \$2,000 research allowance)
- 1990-91 Social Science and Humanities Research Council of Canada, General Research Grant (\$23,800)
- 1990-91 Lynde and Harry Bradley Foundation Research Grant (\$10,500)
- 1991 Lady Davis Fellowship Trust, Visiting Professorship at Hebrew University of Jerusalem
- 1995-96 U. of T. Connaught Research Fellowship (half-year research leave plus \$5,000)
- 1995-98 Social Science and Humanities Research Council of Canada, General Research Grant (\$27,000)
- 1999-2002 Social Science and Humanities Research Council of Canada. General Research Grant (\$22,500 + \$5,000 contributed by Erindale College towards a research leave)
- 1999 Maurice Young Visiting Fellowship, Centre for Applied Ethics, University of British Columbia
- 2001 Centre for Philosophy and Public Affairs Fellowship, Dept. of Moral Philosophy, University of St. Andrews, Scotland
- 2007-2011 Social Science and Humanities Research Council of Canada Standard Research Grant (\$34,500).
- 2011-2012 Visiting Research Fellow, Centre for Contemporary Aristotelian Studies in Ethics and Politics, London Metropolitan University, London, U.K.

Prizes/Honours

- 1994 What's the Matter with Liberalism? was awarded the Canadian Political Science Association's Macpherson Prize for best book in political theory published in 1992 or 1993.
- 2006 Elected Fellow of the Royal Society of Canada.

SCHOLARLY AND PROFESSIONAL WORK

Book Series Editorship

Co-Editor (with David Archard) of Routledge Contemporary Political Philosophy (book series published by Routledge, London, U.K.). Five titles published to date:

Frank Cunningham, Theories of Democracy: A Critical Introduction

Tom Campbell, Rights: A Critical Introduction

Catriona McKinnon, Toleration: A Critical Introduction

Dudley Knowles, Political Obligation: A Critical Introduction

Michael Murphy, Multiculturalism: A Critical Introduction

Books

Political Judgment (foreword by Bernard Crick), Methuen, London, 1983.

Re-issue (as Political Judgement: Volume 20 of a book series entitled Routledge Library Editions: Political Science): Routledge, Abingdon, U.K. 2010. (Electronic version: Kindle.)

American Edition: University of Chicago Press, Chicago, 1983.

Spanish translation: El Juicio Politico, trans. Juan Jos Utrilla, Fondo de Cultura Economica, Mexico, 1987.

Japanese translation: Seijiteki Handanryoku, trans. Yoshifumi Hamada, Hosei University Press, Tokyo, 1988.

What's the Matter with Liberalism?, University of California Press, Berkeley, 1992; paperback edition: 1995. (Electronic version: UC Press E-Books Collection, 1982-2004.)

Philosophy in a Time of Lost Spirit: Essays on Contemporary Theory, University of Toronto Press, Toronto, 1997. (Electronic version: Canadian Research Knowledge Network)

Liberalism, Nationalism, Citizenship: Essays on the Problem of Political Community, UBC Press, Vancouver, 2003. (Electronic version: Canadian Research Knowledge Network)

Civil Religion: A Dialogue in the History of Political Philosophy, Cambridge University Press, New York, 2011. (Electronic version: eBooks.com.) [Choice Outstanding Title, 2011]

Chinese translation: People's Publishing House, Beijing, **forthcoming**.

Political Philosophy: What It Is and Why It Matters, Cambridge University Press, New York, 2014. (Electronic version: Adobe eBook); the book is the object of an "author versus critics" symposium, forthcoming in Review of Politics.

Chinese translation: Cambridge University Press and Beijing United Publishing Company co-publication, Beijing, **forthcoming**.

Books Edited

Hannah Arendt's Lectures on Kant's Political Philosophy (with an Interpretive Essay by the editor), University of Chicago Press, Chicago, 1982; paperback edition: 1989; electronic version: Kindle, 2014.

English edition: Harvester Press, Brighton, 1983.

German translation: Das Urteilen: Texte zu Kants politischer philosophie, trans. Ursula Ludz, Piper Verlag, Munich, 1985; paperback edition: 1998.

Japanese translation: Kant Seiji Tetsugaku No Kogi, trans. Yoshifumi Hamada, Hosei University Press, Tokyo, 1987.

Italian translation: Teoria del giudizio politico: Lezioni sulla filosofia politica di Kant, trans. Pier Paolo Potinaro, Carola Cicogna & Maurizio Vento, il melangolo, Genova, 1990.

French translation: Juger: sur la philosophie politique de Kant, trans. Myriam Revault d'Allonnes, Editions du Seuil, Paris, 1991.

Portuguese translation: Lições sobre a filosofia política de Kant, trans. André Duarte & Paulo Rubens Sampaio, Relume Dumara Editores, Rio de Janeiro, 1993.

Dutch translation: Oordelen: Lezingen over Kants politieke filosofie, trans. Rob van den Boorn, Koen van Gulik & Pieter Thomassen, Krisis/Parrèsia, Amsterdam, 1994.

Czech translation: Prednasky o Kantove politike filosofii, trans. Vit Pokorny and Martin Ritter, Oikoymenh, Prague, 2002.

Korean translation: Purunsoop Publishing Company, Seoul, 2002.

Spanish translation: Conferencias sobre la filosofía política de Kant, trans. Carmen Corral, Ediciones Paidós Ibérica, Barcelona, 2003.

[A partial Spanish translation was previously published, under the title "Sobre la filosofía política de Kant" (trans. José Sazbón), in Homenaje a Kant, ed. José Sazbón, Facultad de Filosofía y Letras, Universidad de Buenos Aires, Buenos Aires, 1993, pp. 71-95.]

New Japanese edition: Upsilon Shuppankikaku, Sapporo, Japan, 2009.

Hebrew translation: Resling Publishing, Tel Aviv, 2010.

Polish translation: Wykłady o filozofii politycznej Kanta, trans. Rafal Kuczynski and Marcin Moskalewicz, August Cieszkowski Foundation, Warsaw, 2012.

Russian translation: Nauka Publishers, St. Petersburg, 2012.

Chinese translation: Kangde-zhengzhi zhexue jingyan lu, trans. Su Waner, Shanghai People's Publishing House, Shanghai, 2013. **Includes a new Editor's Foreword.**

Turkish translation: trans. Nilgün Toker and Devrim Sezer, Iletisim Yayincilik, Istanbul, **forthcoming. Includes a new Editor's Foreword.**

New Dutch edition: Oordelen, Uitgeverij Klement, Zoetermeer, Netherlands, **forthcoming.**

Theorizing Citizenship, State University of New York Press, Albany, 1995.

Theorizing Nationalism, State University of New York Press, Albany, 1999.
(Electronic version: Google eBook, SUNY Press)

Books Co-Edited

Democratic Theory and Technological Society, ed. R. B. Day, Ronald Beiner & Joseph Masciulli, M.E. Sharpe, Armonk, N.Y., 1988. Paperback edition: Routledge, London & New York, 2015. Introduction by Ronald Beiner. [Choice Outstanding Title, 1988]

Kant and Political Philosophy: The Contemporary Legacy, ed. Ronald Beiner & William James Booth, Yale University Press, New Haven, 1993; paperback edition: 1996. Introduction by the editors.

Canadian Political Philosophy: Contemporary Reflections, ed. Ronald Beiner & Wayne Norman, Oxford University Press, Don Mills, Ont., 2001. Introduction by the editors.

Judgment, Imagination, and Politics: Themes from Kant and Arendt, ed. Ronald Beiner & Jennifer Nedelsky, Rowman & Littlefield, Lanham, Md., 2001. Introduction by the editors. (Electronic version: Kindle.)

Articles

"Judging in a World of Appearances", History of Political Thought, Vol. 1, No. 1, Spring, 1980, pp. 117-135. [Reprinted in Hannah Arendt, ed. Amy Allen (International Library of Essays in the History of Social and Political Thought), Ashgate, Aldershot, U.K., 2008.]

"Walter Benjamin's Philosophy of History", Political Theory, Vol. 12, No. 3, August, 1984, pp. 423-434. [Also published in Turkish translation in Journal of History (Turkey) in 2013.]

"The Classical Method of Political Science, and its Relation to the Study of Contemporary Politics", Government and Opposition, Vol. 19, Autumn, 1984, pp. 471-485.

"Philosophical and Narrative Truth: The Theorist as Storyteller", Queen's Quarterly, Vol. 91, No. 3, Autumn, 1984, pp. 549-559.

"Judging: A Note on Hannah Arendt's Kant Lectures", Maieutics, Vol. 2, No. 1, Winter, 1985, pp. 96-101.

"On the Disunity of Theory and Practice", Praxis International, Vol. 7, No. 1, April, 1987, pp. 25-34.

"Do We Need a Philosophical Ethics? Theory, Prudence, and the Primacy of Ethos", The Philosophical Forum, Vol. XX, No. 3, Spring, 1989, pp. 230-243.

"Hannah Arendt on Capitalism and Socialism", Government and Opposition, Vol. 25, No. 3, Summer, 1990, pp. 359-370.

"Hannah Arendt and Leo Strauss: The Uncommenced Dialogue", Political Theory, Vol. 18, No. 2, May 1990, pp. 238-254.

- "The Liberal Regime"; and "Comment on Solum", Chicago-Kent Law Review, Vol. 66, No. 1, 1990, pp. 73-92 and 141-143.
- "In Nationalist Wonderland", The Jerusalem Report, June 6, 1991, p. 44.
- "Thin Ice", History of the Human Sciences, Vol. 5, No. 3, August, 1992, pp. 65-70.
- "Machiavelli, Hobbes, and Rousseau on Civil Religion", The Review of Politics, Vol. 55, No. 4, Fall, 1993, pp. 617-638.
- "Liberalism: Community's Nemesis", Compass, Vol. 11, No. 5, Nov./Dec. 1993, pp. 7-11.
- "Richard Rorty's Liberalism", Critical Review, Vol. 7, No. 1, Winter, 1993, pp. 15-31.
- "Revising the Self", Critical Review, Vol. 8, No. 2, Spring, 1994, pp. 247-256.
- "Foucault's Hyper-Liberalism", Critical Review, Vol. 9, No. 3, Summer, 1995, pp. 349-370.
- "Hermeneutical Generosity and Social Criticism", Critical Review, Vol. 9, No. 4, Fall, 1995, pp. 447-464.
- "Universalism Yes, Neutrality No", The Responsive Community, Vol. 5, Issue 2, Spring, 1995, pp. 93-95.
- "Liberalism: What's Missing?", Society, Vol. 32, No. 5, July/Aug. 1995, pp. 18-22.
- "What Liberalism Means", Social Philosophy & Policy, Vol. 13, No. 1, Winter, 1996, pp. 190-206.
- "Generosità ermeneutica e critica sociale", Fenomenologia e Società, anno XIX, nn. 1-2, 1996, pp. 42-58.
- "Rereading Hannah Arendt's Kant Lectures", Philosophy and Social Criticism, Vol. 23, No. 1, January, 1997, pp. 21-32.
- "Political Philosophy of Liberalism", iichiko, no. 43, Spring, 1997, pp. 17-28.
- "Liberalismo, nacionalismo, ciudadanía: tres modelos de comunidad política", Revista Internacional de Filosofía Política, no. 10, December 1997, pp. 5-22.

- "Che cosa non va nel liberalismo?", La Società degli Individui, anno I, no. 2, 1998, pp. 43-63.
- "1989: Nationalism, Internationalism, and the Nairn-Hobsbawm Debate", Archives européennes de Sociologie, Vol. 40, No. 1 (May 1999), pp. 171-184.
- "Individual, Community, and Humanity: Marrying Liberalism and Republicanism", The Responsive Community, Vol. 9, Issue 4, Fall, 1999, pp. 68-72.
- "The Hidden Foundations of Liberal Society: 'Thick' and 'Thin' Versions of Liberalism", The Responsive Community, Vol. 10, Issue 2, Spring, 2000, pp. 16-27. [Response: Stephen Macedo, "Liberalism: The Good, the Bad, and the Neutral", The Responsive Community, Vol. 10, Issue 3, Summer, 2000, pp. 91-95.]
- "Some Questions Concerning Charles Taylor's Liberal Nationalism", Cahiers du PÉQ, Numéro 19 (June 2000), pp. 10-13. [Response: Ruth Abbey, "Reply to Beiner and Calhoun", pp. 13-22.]
- "The Way We Live", The Responsive Community, Vol. 11, Issue 1, Winter, 2000/01, pp. 34-40.
- "À la recherche d'une philosophie publique postlibérale. Le républicanisme civique de Michael J. Sandel", Politique et Sociétés, Vol. 20, No. 1 (2001), pp. 45-67.
- "Rushdie Revisited", The Good Society, Vol. 12, No. 2 (2003), pp. 50-54. [Response by Bhikhu Parekh: pp. 55-57.]
- "Is Religion the Problem?" [edited transcript of a panel discussion with Farhang Rajaei, Michal Shekel, Thupten Jinpa, and Charles Taylor], Voices Across Boundaries, Vol. 1, no. 2, Winter 2003/04, pp. 50-59.
- "Seeking the Holy Grail? The Communitarian-Liberal Debate", Voices Across Boundaries, Vol. 1, no. 3, Summer 2004, pp. 17-21.
- "Community versus Citizenship: MacIntyre's Revolt Against the Modern State", Critical Review, Vol. 14, No. 4, pp. 459-479.
- "Rushdie, de Nuevo", Revista Internacional de Filosofía Política, No. 24, December, 2004, pp. 5-13.
- "Our Relationship to Architecture as a Mode of Shared Citizenship: Some Arendtian Thoughts", Techne, Volume 9, No. 1, Fall, 2005, pp. 56-67.
- "Multiculturalism and Citizenship: A Critical Response to Iris Marion Young", Educational Philosophy and Theory, Vol. 38, No. 1, February, 2006, pp. 25-37. [Response by Iris Marion Young: pp. 93-103.]

“Nuestra relación con la arquitectura como un modo de ciudadanía compartida: algunas reflexiones arendtianas”, Signos filosóficos, Vol. VIII, no. 15, January-June, 2006, pp. 163-177.

"Rereading 'Truth and Politics'", Philosophy and Social Criticism, Vol. 34, Nos. 1-2 (January & February 2008), pp. 123-136.

“Citizenship as a Comprehensive Doctrine”, The Hedgehog Review, Vol. 10, No. 3, Fall, 2008, pp. 23-33.

“Three Versions of the Politics of Conscience: Hobbes, Spinoza, Locke”, San Diego Law Review, Vol. 47, No. 4, Fall, 2010, pp. 1107-1124. [Response by Maimon Schwarzschild: pp. 1125-1129.]

“The Parochial and the Universal: MacIntyre’s Idea of the University”, Revue internationale de philosophie, No. 264, Vol. 67/ 2 (2013), pp. 169-182; response by Alasdair MacIntyre: pp. 211-215.

“Walter Benjamin’ in Tarih Felsefesi”, Journal of History (Turkey), Year 6, Issue XV (September 2013), pp. 603-615. Online version:
http://www.johschool.com/Makaleler/170539408_27.%20mustafa_alica_n.pdf

“James Harrington on the Hebrew Commonwealth”, Review of Politics, Vol. 76, No. 2, Spring, 2014, pp. 169-193.

“Civil Religion and Anticlericalism in James Harrington”, European Journal of Political Theory, Vol. 13, No. 4, October, 2014, pp. 388-407.
Online version (published 14 November 2013):
<http://ept.sagepub.com/content/early/2013/11/13/1474885113510124>

“Theocracy in Our Time”, Inroads, Issue No. 36 (Winter/Spring 2015), pp. 104-110.

“Russia’s Ecumenical Jihadist”, Inroads, Issue No. 37 (Summer/Fall 2015), pp. 92-100.

“Dialogue with Six Critics,” Review of Politics, **forthcoming**.

Chapters in Books

"Action, Natality and Citizenship", in Conceptions of Liberty in Political Philosophy, ed. J. Gray and Z.A. Pelczynski, Athlone Press, 1984, pp. 349-375.

Entries on "Hannah Arendt" and "Jean-Jacques Rousseau" in The Social Sciences Encyclopedia, ed. Adam Kuper and Jessica Kuper, Routledge & Kegan Paul, London, 1985, p. 39; pp. 717-719. [Both entries reprinted in Political Science and Political Theory, ed. Jessica Kuper, Routledge & Kegan Paul, London, 1987, pp. 5-6; 214-218. Both entries reprinted in Key Thinkers, Past and Present, ed. Jessica Kuper, Routledge & Kegan Paul, London, 1987, pp. 5-7; 215-219.]

Entry on "Martin Heidegger" in Encyclopaedia of Political Thought, ed. David Miller, Basil Blackwell, Oxford, 1987, pp. 200-202.

"Ethics and Technology: Hans Jonas' Theory of Responsibility", in Democratic Theory and Technological Society, ed. Day, Beiner & Masciulli, M.E. Sharpe, Armonk, N.Y., 1988, pp. 336-354.

"What's the Matter with Liberalism?", in Law and the Community: The End of Individualism?, ed. Allan C. Hutchinson and Leslie Green, Carswell, Toronto, 1989, pp. 37-56.

"The Moral Vocabulary of Liberalism", in Virtue: NOMOS XXXIV, ed. John W. Chapman and William A. Galston, New York University Press, New York, 1992, pp. 145-184.

"Thin Ice", in Politics and Modernity, ed. Irving Velody and Robin Williams, Sage, Newbury Park, California, 1992, pp. 65-70.

"Kant, the Sublime and Nature", in Kant and Political Philosophy, ed. Beiner & Booth, Yale University Press, New Haven, 1993, pp. 276-288.

"Judging in a World of Appearances", in Hannah Arendt: Critical Essays, ed. Lewis P. Hinchman & Sandra K. Hinchman, State University of New York Press, Albany, 1994, pp. 365-388.

"Why Citizenship Constitutes a Theoretical Problem in the Last Decade of the Twentieth Century", in Theorizing Citizenship, ed. Beiner, State University of New York Press, Albany, 1995, pp. 1-28.

Entries on "Civil Religion" and "Social Democracy" in The Encyclopedia of Democracy, ed. Seymour Martin Lipset, Congressional Quarterly Books, Washington, D.C., 1995, Volume III, pp. 1052-1054; Volume IV, pp. 1139-1142. Both entries reprinted in Political Philosophy: Theories, Thinkers, Concepts, ed. Seymour Martin Lipset, Congressional Quarterly Books, Washington, D.C., 2001.

"What Liberalism Means", in The Communitarian Challenge to Liberalism, ed. Ellen Frankel Paul, F. D. Miller, Jr., & Jeffrey Paul, Cambridge University Press, Cambridge, 1996, pp. 190-206.

"Love and Worldliness: Hannah Arendt's Reading of Saint Augustine", in Hannah Arendt: Twenty Years Later, ed. Larry May and Jerome Kohn, M.I.T. Press, Cambridge, Mass., 1996, pp. 269-284. [Reprinted in Hannah Arendt Critical Assessments, ed. Garrath Williams (Routledge, London, 2006), Volume IV.]

"George Grant, Nietzsche, and the Problem of a Post-Christian Theism", in George Grant and the Subversion of Modernity, ed. Arthur Davis, University of Toronto Press, Toronto, 1996, pp. 109-138.

"National Self-Determination: Some Cautionary Remarks Concerning the Rhetoric of Rights", in National Self-Determination and Secession, ed. Margaret Moore, Oxford University Press, Oxford, 1998, pp. 158-180.

"The Quest for a Post-Liberal Public Philosophy", Introduction to Debating Democracy's Discontent: Essays on American Politics, Law, and Public Philosophy, ed. Anita L. Allen and Milton C. Regan, Jr., Oxford University Press, Oxford, 1998, pp. 1-13, 336-340.

"Foreword" to Law as Politics: Carl Schmitt's Critique of Liberalism, ed. David Dyzenhaus, Duke University Press, Durham, 1998, pp. vii-ix.

"Générosité herméneutique et critique sociale", in Charles Taylor et l'interprétation de l'identité moderne, ed. Guy Laforest & Philippe de Lara, Editions du Cerf & Presses de l'Université Laval, Paris & Quebec, 1998, pp. 135-153.

"Citizenship and Nationalism: Is Canada a 'Real Country'?", in Citizenship After Liberalism, ed. Karen Slawner & Mark E. Denham, Peter Lang, New York, 1998, pp. 184-204.

"The Civic Argument for Socialism", in Liberalism and its Practice, ed. Dan Avnon and Avner de-Shalit, Routledge, London, 1999, pp. 146-169.

"Nationalism's Challenge to Political Philosophy", in Theorizing Nationalism, ed. Beiner, State University of New York Press, Albany, 1999, pp. 1-25.

"Do We Need a Philosophical Ethics? Theory, Prudence, and the Primacy of Ethos", in Action and Contemplation: Studies in the Moral and Political Thought of Aristotle, ed. Robert C. Bartlett and Susan D. Collins, State University of New York Press, Albany, 1999, pp. 37-52.

"Arendt and Nationalism", in The Cambridge Companion to Hannah Arendt, ed. Dana Villa, Cambridge University Press, Cambridge, 2000, pp. 44-62. [Reprinted in Twentieth Century Literary Criticism, Volume 193, Thomson Gale, Farmington Hills, MI, 2008, pp. 130-140.]

"Is Social Democracy Dead?" in Governing Modern Societies, ed. Richard V. Ericson and Nico Stehr, University of Toronto Press, Toronto, 2000, pp. 225-241.

"Missionaries and Mercenaries", in Cruelty and Deception: The Controversy Over Dirty Hands in Politics, ed. Paul Rynard & David Shugarman, Broadview Press, Peterborough, Ontario, 2000, pp. 43-49.

"Autodeterminación: algunos comentarios precautorios respecto a la retórica de los derechos", in Demócratas, liberales y republicanos, ed. Jean-François Prud'homme, El Colegio de México, Mexico City, 2000, pp. 93-115.

"Rereading Hannah Arendt's Kant Lectures", in Judgment, Imagination, and Politics, ed. Beiner & Nedelsky, Rowman & Littlefield, Lanham, Md., 2001, pp. 91-101. [Reprinted in Hannah Arendt Critical Assessments, ed. Garrath Williams (Routledge, London, 2006), Volume IV.]

"Judgement", in Encyclopedia of Democratic Thought, ed. Paul Barry Clarke & Joe Foweraker, Routledge, London, 2001, pp. 377-380.

"Los Recursos Cívicos de una Sociedad Liberal: Las Versiones 'Gruesa' y 'Delgada' del Liberalismo", in Construcción de Europa, Democracia y Globalización, ed. Ramón Máiz, Universidade de Santiago de Compostela, Santiago de Compostela, Spain, 2001, Vol. 2, pp. 635-648.

"The Fetish of Individuality: Richard Flathman's Willfully Liberal Politics", in Skepticism, Individuality, and Freedom: The Reluctant Liberalism of Richard Flathman, ed. Bonnie Honig and David R. Mapel, University of Minnesota Press, Minneapolis, 2002, pp. 111-26.

"A Postscript to Political Judgment", in Tempered Strength: Studies in the Nature and Scope of Prudential Leadership, ed. Ethan Fishman, Lexington Books, Lanham, Md. 2002, pp. 85-99.

"Hane Arent i nacionalizam", in Zatocenici zla: Zavestanje Hane Arent, ed. Dasa Duhacek & Obrad Savic, Beogradski Krug & Zenske Studije, Belgrade, 2002, pp. 408-427.

"Civicism between Nationalism and Globalism: Some Reflections on the Problem of Political Community", in "We the People" in the Global Age: Re-examination of Nationalism and Citizenship, JCAS Symposium Series No. 18, ed. Ryo Oshiba, Edward Rhodes, & Chieko Kitagawa Otsuru, The Japan Center for Area Studies, Osaka, 2002, pp. 79-102.

"Gadamer's Philosophy of Dialogue and Its Relation to the Postmodernism of Nietzsche, Heidegger, Derrida, and Strauss", in Gadamer's Repercussions: Reconsidering Philosophical Hermeneutics, ed. Bruce Krajewski, University of California Press, Berkeley, 2004, pp. 145-157.

"Citizenship: Overview", in New Dictionary of the History of Ideas, ed. Maryanne Cline Horowitz, Charles Scribner's Sons, Detroit, 2005, Volume 1, pp. 335-338.
Co-authored with Rebecca Kingston.

"'Wahrheit und Politik' – Eine Relektüre", in Politik und Verantwortung: Zur Aktualität von Hannah Arendt, ed. Waltraud Meints and Katherine Klinger, Offizin Verlag, Hanover, 2004, pp. 133-150.

"The Soul of the Tyrant, and the Souls of You and Me: Plato's Understanding of Tyranny", in Confronting Tyranny: Ancient Lessons for Global Politics, ed. Toivo Koivukovski and David Edward Tabachnick, Rowman & Littlefield, Lanham, Md., 2005, pp. 181-196.

"Multiculturalism and Citizenship: A Critical Response to Iris Marion Young", in Citizenship, Inclusion, and Democracy: A Symposium on Iris Marion Young, ed. Mitja Sardoc, Blackwell, Oxford, 2006, pp. 23-35.

"John Rawls's Genealogy of Liberalism", in Reflections on Rawls: An Assessment of his Legacy, ed. Shaun P. Young, Ashgate, Aldershot, U.K., 2009, pp. 73-89.

"Paradoxes in Kant's Account of Citizenship", in Responsibility in Context: Perspectives, ed. Gorana Ognjenovic, Springer, Dordrecht, 2010, pp. 19-34.
[Reprinted in Kant and the Concept of Community, ed. Charlton Payne and Lucas Thorpe (Vol. 9 of North American Kant Society Studies in Philosophy), University of Rochester Press, Rochester, N.Y., 2011, pp. 209-225.]

"Benjamins Begriff der Geschichte als Quelle von Arendts Idee des Urteilens", in Affinität wider Willen?: Hannah Arendt, Theodor W. Adorno und die Frankfurter Schule, ed. Liliane Weissberg, Campus Verlag, Frankfurt, 2011, pp. 119-136.

"Le 'textualisme': une anti-méthodologie", in Ceci n'est pas une idée politique: Réflexions sur les approches à l'étude des idées politiques, ed. Dalie Giroux and Dimitrios Karmis, Les Presses de l'Université de Laval, Québec, 2013, pp. 29-42.

"'Textualism': An Anti-Methodology", in Political Theory: The State of the Discipline, ed. Evangelia Sembou, Cambridge Scholars Publishing, Newcastle upon Tyne, 2013, pp. 22-35.

“Shaftesbury’s Characteristics and the Problem of Priestcraft”, in Challenging Theocracy: Ancient Lessons for Global Politics, ed. Toivo Koivukovski, David Edward Tabachnick, and Hermino Teixeira, University of Toronto Press, Toronto, **forthcoming**.

“Spinoza’s Failed Rhetoric of a Supposedly Inconspicuous Transition to Secularity”, in Oxford Handbook of Rhetoric and Political Theory, ed. Keith Topper and Dilip P. Gaonkar, Oxford University Press, Oxford, **forthcoming**.

“Secularism as a Common Good”, in Civic Virtue, Citizenship and Multiculturalism, ed. David Tabachnick and Leah Bradshaw, Lexington Books, Lanham, Maryland, **forthcoming**.

“Kant, the Enlightenment, and Mr. Stevens”, in Saviours, Sophists and Soldiers: A Tribute to Tom Darby, ed. Robert Sibley, Rod Leggett, and Janice Reamo, Fermentation Press, Eastern Townships, Quebec, **forthcoming**.

Online Articles

“Bayle between Spinoza and Rousseau”, Social Science Research Network eLibrary, available at <http://papers.ssrn.com/> (posted August 19, 2009).

“Why Political Theory is Still Relevant and How it can Help Us Understand the World of Today”, e-International Relations: <http://www.e-ir.info/> (posted March 30, 2011).

“Civil Religion: A Window into Perennial Themes of Political Philosophy”, archived at <http://www.polthought.cam.ac.uk/seminars/index.html>

“Civil Religion: A Dialogue in the History of Political Philosophy”, There is Power in the Blog (Political Theology blog), <http://www.politicaltheology.com/blog/?p=2406> (posted June 25, 2012).

“Hauerwas’s Christianity vs. Secular Citizenship”, There is Power in the Blog (Political Theology blog), <http://www.politicaltheology.com/blog/?p=2484> (posted July 2, 2012).
[Reply by Stanley Hauerwas: <http://www.politicaltheology.com/blog/?p=2514> (posted July 3, 2012).]

“Civil Religion and Anticlericalism in Harrington”, archived at <http://www.cpsa-acsp.ca/papers-2013/Beiner.pdf>

“The Human Quest for Meaning”, interview with Yao Ying, published in print and online by First Financial Daily (China). Online version: <http://www.yicai.com/news/2014/02/3452767.html>

“Who is Aleksandr Dugin?”:

<http://crookedtimber.org/2015/03/10/who-is-aleksandr-dugin/#more-35178>

“The Fashionable New Global Fasism”:

<http://www.politicaltheology.com/blog/the-fashionable-new-global-fascism-do-we-deny-the-deeper-meaning-of-the-isis-attacks-at-our-own-peril/>

Book Reviews

1. Review of Terence Ball (ed.), Political Theory and Praxis, History of Political Thought, Vol. 1, No. 2, Summer, 1980, pp. 334-337.
2. "The Importance of Story-telling", The Times Higher Education Supplement, 16.7.82.
3. "Campaign Against Morality", T.H.E.S., 20.8.82.
4. "Lacking Lustre", T.H.E.S., 15.10.82.
5. "Seven Sages", T.H.E.S., 26.11.82.
6. "The Proper Bounds of Self", T.H.E.S., 14.1.83.
7. "Eternal Return", T.H.E.S., 13.5.83.
8. "Everything is Rooted in Politics", T.H.E.S., 20.5.83.
9. "Latent Theories", T.H.E.S., 16.12.83.
10. "Reconciling Liberty and Equality", T.H.E.S., 13.1.84.
11. "Rescuing the Rationalist Heritage", T.H.E.S., 22.5.84.
12. "Cruelty First", T.H.E.S., 9.11.84.
13. Review of George Kateb, Hannah Arendt: Politics, Conscience, Evil, Political Theory, Vol. 13, No. 4, November, 1985, pp. 626-630.
14. Review of Michael Allen Gillespie, Hegel, Heidegger and the Ground of History, Queen's Quarterly, Vol. 92, No. 3, Autumn, 1985, pp. 628-630.
15. "Accepting Finitude", T.H.E.S., 15.11.85.

16. Review of Robert Eden, Political Leadership and Nihilism, Queen's Quarterly, Vol. 93, No. 2, Summer, 1986, pp. 439-442
17. Review of Don Herzog, Without Foundations, History of Political Thought, Vol. VIII, No. 1, Spring, 1987, pp. 175-178.
18. "Practical Wisdom", T.H.E.S., 16.5.86.
19. Review of Bernard Yack, The Longing for Total Revolution, Canadian Journal of Political Science, September, 1987, Vol. XX, No. 3, pp. 665-666.
20. "Talking of Philosophy", T.H.E.S., 13.2.87.
21. Review of D.A.J. Richards, Toleration and the Constitution, University of Toronto Law Journal, Vol. XXXVIII, No. 1, Winter, 1988, pp. 109-114.
22. Review of Bruce Detwiler, Nietzsche and the Politics of Aristocratic Radicalism, Canadian Journal of Political Science, Vol. XXIII, No. 4, December, 1990, pp. 830-831.
23. Review of Howard Lloyd Williams (ed.), Essays on Kant's Political Philosophy, Canadian Journal of Political Science, Vol. XXVI, No. 3, September, 1993, pp. 604-606.
24. Review of Mark S. Cladis, A Communitarian Defense of Liberalism, American Political Science Review, Vol. 87, No. 3, September, 1993, pp. 762- 763.
25. "Eros and the Bourgeoisie" [Review essay on Allan Bloom, Love and Friendship], Review of Politics, Vol. 56, No. 4, Fall, 1994, pp. 758-762.
26. Review of Peter J. Steinberger, The Concept of Political Judgment, Political Theory, Vol. 22, No. 4, November, 1994, pp. 688-693.
27. Review of Jack Crittenden, Beyond Individualism, Review of Metaphysics, Vol. XLVIII, No. 3, March, 1995, pp. 649-651.
28. Review of Technology in the Western Political Tradition, ed. A.M. Melzer, J. Weinberger, & M.R. Zinman, American Political Science Review, Vol. 89, No. 1, March, 1995, pp. 187-188.
29. Review of Peter Digeser, Our Politics, Our Selves?, American Political Science Review, Vol. 90, No. 1, March, 1996, p. 171.
30. Review of Michael Allen Gillespie, Nihilism Before Nietzsche, Ethics, Vol. 106, No. 4, July, 1996, p. 905.

31. Review of Gregory Bruce Smith, Nietzsche, Heidegger, and the Transition to Postmodernity, American Political Science Review, Vol. 91, No. 1, March, 1997, pp. 179-180.
32. Review of Jean Bethke Elshtain, Augustine and the Limits of Politics, Canadian Journal of Political Science, Vol. XXX, No. 1, March, 1997, pp. 192-193.
33. Review of Richard Dagger, Civic Virtues: Rights, Citizenship and Republican Liberalism, American Political Science Review, Vol. 93, No. 2, June, 1999, pp. 431-432.
34. Review of Pierre Manent, Modern Liberty and Its Discontents, Canadian Journal of Political Science, Vol. XXXII, No. 4, December, 1999, pp. 810-811.
35. Review of Christopher Phillips, Socrates Café, National Post, June 23, 2001, p. B10.
36. Review of Hubert Dreyfus, On the Internet, Bulletin of Science, Technology and Society, Vol. 21, No. 5, October 2001, pp. 409-411.
37. Review of Charles Blattberg, From Pluralist to Patriotic Politics, Philosophy in Review, Vol. 22, No. 5, October, 2002, pp. 313-316.
38. Review of Brian Barry, Culture and Equality, The Philosophical Quarterly, Vol. 53, No. 210, January, 2003, pp. 152-154.
39. Review of Margaret Moore, The Ethics of Nationalism, Ethics, Vol. 113, No. 2, January, 2003, pp. 440-443.
40. Review of Richard Wolin, Heidegger's Children: Hannah Arendt, Karl Löwith, Hans Jonas, and Hebert Marcuse, Bulletin of Science, Technology, and Society, Vol. 23, No. 6, December, 2003, pp. 486-487.
41. Review of Democracy and Vision: Sheldon Wolin and the Vicissitudes of the Political, ed. Aryeh Botwinick & William E. Connolly, Bulletin of Science, Technology, and Society, Vol. 24, No. 1, February, 2004, pp. 60-62.
42. Review of Will Kymlicka, Politics in the Vernacular: Nationalism, Multiculturalism, and Citizenship, The Philosophical Quarterly, Vol. 54, No. 215, April, 2004, pp. 341-343.
43. Review of Charles Taylor, Modern Social Imaginaries, Canadian Journal of Political Science, Vol. 37, No. 4, December, 2004, pp. 1056-1057.

44. "Politics and Vision: The Sequel" [review essay on Sheldon Wolin, Politics and Vision, expanded edition], European Journal of Political Theory, Vol. 5, No. 4, October, 2006, pp. 483-493.
45. "Has the Great Separation Failed?" [review essay on Mark Lilla, The Stillborn God], Critical Review, Vol. 22, no. 1, Winter 2010, pp. 45-63.
46. Review of Civil Religion in Political Thought: Its Perennial Questions and Enduring Relevance, ed. Ronald Weed & John von Heyking, Journal of Church & State, Vol. 53, no. 3, Summer, 2011, pp. 472-474.
47. Review of Robert Howse, Leo Strauss: Man of Peace, Modern Theology, Vol. 31, Issue 4, October, 2015, pp. 696-697..
48. Review of Liisi Keedus, The Crisis of German Historicism: The Early Political Thought of Hannah Arendt and Leo Strauss, Review of Politics, **forthcoming**.

Invited Lectures & Conference Presentations

Invited Speaker, Political Thought Conference, Oxford, January, 1981.

Invited Panelist, New School for Social Research, N.Y., November, 1982.

Three lectures on Hannah Arendt in Prague, Czechoslovakia, in the context of the activities of the Jan Hus Educational Foundation (for an account of which see Barbara Day, The Velvet Philosophers, published by Claridge Press); April, 1983.

Invited Speaker, Conference on Kant's Practical Philosophy, University of Essex, 1983.

Delivered the first Webster Foundation Lecture at Queen's University, November, 1983.

Invited Speaker at Colloquium on "Narrative, Character, Community, and Ethics", University of Dayton, Ohio, November, 1984.

Invited Panelist, Midwest P.S.A. meeting, Chicago, 1985.

Invited Speaker at Hannah Arendt Memorial Symposium, New School for Social Research, New York, October, 1985.

Invited Panelist, C.P.S.A. meeting, University of Manitoba, June, 1986.

Invited Speaker, Legal Theory Workshop, University of Toronto Law School, April, 1987.

Invited Speaker at International Colloquium on Political Communication, Paris, May, 1987.

Invited Panelist, Aristotle Workshop, N.I.M.H., Washington, D.C., September, 1987.

Invited Speaker, Symposium on "Law and Community", Osgoode Hall Law School, March, 1988.

Invited Speaker, Symposium on "Homo Economicus", Duke University, March, 1988.

Invited Speaker, Conference on "Classical Theory and Practice and the American Founding", University of Chicago, June, 1988.

Invited Speaker, Conference on "Discourse, Theory and Practice", Temple University, Philadelphia, March, 1989.

Invited Speaker, Dept. of Political Science, McGill University, March, 1989.

Invited Speaker, American Society for Political and Legal Philosophy, Atlanta, December, 1989.

Invited Speaker, Political Philosophy Colloquium, Harvard University, December, 1989.

Invited Speaker, Symposium on Classical Philosophy and the American Constitutional Order, Chicago-Kent College of Law, May, 1990.

Invited Speaker, The Israeli Forum for Legal and Political Philosophy, Jerusalem, April, 1991.

Invited Speaker, Dept. of Political Science, Hebrew University of Jerusalem, May, 1991.

Invited Speaker, Political Economy Workshop, Dept. of Political Science, University of Toronto, February, 1993.

Invited Speaker, School of Philosophy, Catholic University of America, Washington, D.C., March, 1993.

Invited Panelist, C.P.S.A., meeting, Ottawa, May/June, 1993.

Invited Panelist, "Dirty Hands" Workshop, York University, December, 1993.

Invited Speaker, Dept. of Political Science, McGill University, February, 1994.

Invited Speaker, University of King's College, Halifax, March, 1994.

Invited Speaker, Industrial Areas Foundation, Austin, Texas, April, 1994.

Invited Speaker, Institute for Human Values, Calgary, June, 1994.

Invited Speaker, Conference of the Social Philosophy and Policy Center, Palo Alto, California, October, 1994.

Invited Participant, China-Canada Workshop, Lake Simcoe, November, 1994.

Invited Speaker, Philosophy Society Colloquium, Brock University, December, 1994.

Invited Speaker, Political Philosophy Colloquium, Harvard University, May, 1995.

Invited Speaker, Colloquium on "L'interprétation de l'identité moderne", Cerisy-la-Salle, France, June 6-13, 1995.

Invited Panelist, A.P.S.A. meeting, Chicago, August/Sept. 1995.

Invited Speaker, Conference on Hannah Arendt, Rome, Italy, December, 1995.

Invited Speaker, Conference on "Disorientation, Consensus and Individual Autonomy", Institute for the Humanities, Simon Fraser University, Vancouver, B.C., March, 1996.

Invited Speaker, Dept. of Political Science, McGill University, March, 1996.

Invited Speaker, Conference on Hannah Arendt, Harvard University, March, 1996.

Invited Speaker, Conference on Citizenship, University of Toledo, Toledo, Ohio, April, 1996.

Invited Speaker, "Philosophy and Social Sciences" Course, Institute of Philosophy, Czech Academy of Sciences, Prague, Czech Republic, May, 1996.

Invited Panelist, Conference on "Community and Morality in a Democratic Society", New York University, New York, February, 1997.

Invited Speaker, Philosophy Colloquium, Ohio University, Athens, Ohio, March, 1997.

Invited Speaker, Faculty Luncheon, Georgetown University Law Center, Washington, D.C., April, 1997.

Invited Panelist, C.P.S.A. meetings, Memorial University, Newfoundland, June, 1997.

Invited Panelist, A.P.S.A. meetings, Washington, D.C., August, 1997.

Invited Speaker, Lecture Series on "Governing Modern Societies", Green College, University of British Columbia, March, 1998.

Invited Speaker, Symposium on "Republicanos, democratas, liberales (Ciudadania, identidad y comunidad politica)", El Colegio de Mexico, Mexico City, April, 1998.

Invited Speaker, Conference on "Democracy Beyond National Limits?", Centre for International Studies, University of Toronto, Toronto, April, 1998.

Invited Speaker, Conference for the Study of Political Thought, University of Wisconsin-Madison, Madison, Wisconsin, November, 1998.

Invited Speaker, University of New England, Biddeford, Maine, November, 1998.

Invited Speaker, Seminar on "Citizenship and the Idea of Political Community", Universidad Autónoma, Madrid, Spain, May, 1999.

Invited Speaker, Universidad Nacional de Educación a Distancia, Madrid, Spain, June, 1999.

Invited Speaker, Universitat Pompeu Fabra, Barcelona, Spain, June, 1999.

Invited Speaker, XVII International Philosophy Symposium: "Hobbes' Theoretical Legacy", National Autonomous University of Mexico, Mexico City, August, 1999.

Invited Panelist, A.P.S.A. meetings, Atlanta, September, 1999.

Invited Panelist, Association for Canadian Studies in the United States meetings, Pittsburgh, Pennsylvania, November, 1999.

Invited Speaker, Lunchtime Seminar Series, Dept. of Sociology, University of Toronto, November, 1999.

Invited Speaker, Europa Mundi Seminar (UNESCO), Santiago de Compostela, Spain, May, 2000.

Invited Panelist, A.P.S.A. meetings, Washington, August-September, 2000.

Invited Speaker, Dept. of History & Political Science, St. Francis College, Loretto, Pennsylvania, September, 2000.

Invited Speaker, Dept. of Philosophy, Edinburgh University, Edinburgh, Scotland, January, 2001.

Invited Speaker, Dept. of Politics, University of Glasgow, Glasgow, Scotland, January, 2001.

Invited Speaker, Dept. of Philosophy, University of Glasgow, Glasgow, Scotland, January, 2001.

Invited Speaker, Morrell Programme in Toleration, Dept. of Politics, University of York, York, U.K., January, 2001.

Invited Speaker, Dept. of Politics, Edinburgh University, Edinburgh, Scotland, February, 2001.

Invited Speaker, Dept. of Philosophy, University of Aberdeen, Aberdeen, Scotland, February, 2001.

Invited Speaker, Dept. of Moral Philosophy & Dept. of Logic and Metaphysics, University of St. Andrews, St. Andrews, Scotland, February, 2001.

Invited Speaker, Conference on "Democracy and Pluralism in South Asia", Centre for Political Studies, New Delhi, India, March, 2001.

Invited Speaker, Dept. of Political Science, McGill University & Montreal Theory Workshop, Montreal, April, 2001.

Invited Speaker, Thomas More Institute, Montreal, May, 2001.

Invited Speaker, Dept. of Government & International Studies, University of Notre Dame, South Bend, Indiana, October, 2001.

Invited Speaker, Japan Center for Area Studies, National Museum of Ethnology, Tokyo, Japan, January, 2002.

Invited Panelist, C.P.S.A. meetings, Toronto, May, 2002.

Invited Speaker, Conference on "The Legacy of Hannah Arendt," Belgrade Circle & Belgrade Women's Studies Center, Belgrade, Yugoslavia, July, 2002.

Invited Panelist, A.P.S.A. meetings, Boston, August-September, 2002.

Invited Speaker, Hannah Arendt Conference, Forum for European Philosophy, London, U.K., November, 2002.

Invited Panelist, Conference on "Dilemmas of Global Justice", Munk Centre, University of Toronto, April, 2003.

Invited Panelist, Panel Discussion on "Is Religion the Problem?", Across Boundaries Multifaith Institute, Montreal, May, 2003.

Invited Speaker, School of Philosophy, Catholic University of America, Washington, D.C., October, 2003.

Invited Speaker, Dept. of Philosophy, Universidad Autonoma Metropolitana - Iztapalapa, Mexico, February, 2004.

8th Annual Public Lecture in Political Science, Dept. of Political Science, University of Alberta, Edmonton, Alberta, March, 2004.

Invited Speaker, Symposium on "Law, Politics, Ethics, and Kant's Practical Philosophy: A Fruitful Connection?", Norwegian Kant Society, University of Oslo, Norway, May, 2004.

Invited Keynote Speaker, EOS I: 1st Annual U. of T.-Brown University Collaborative Political Theory Conference, Toronto, May, 2004.

Invited Panelist, Workshop on "Education, Technology and Citizenship", C.P.S.A. meetings, Winnipeg, June, 2004.

Invited Panelist, Conference on "Dual Citizenship - Rights and Security in an Age of Terror", Munk Centre, U. of T., March, 2005.

Invited Panelist, Conference on "Modernity in Question: Montesquieu and his Legacy", University of Toronto, September, 2005.

Invited Speaker, Annual Philosophy Conference, Institute of Philosophical Research, UNAM, Mexico City, October, 2005.

Invited Speaker, Political Theory Workshop, Yale University, New Haven, Conn., April, 2006.

Invited Panelist, Conference on "Crises of our Republics: Hannah Arendt, One Hundred Years Later", Yale University, New Haven, Conn., September, 2006.

Invited Participant, Workshop on “The Legacy of John Rawls”, York University, Toronto, August, 2007.

Invited Panelist, A.P.S.A. meetings, Chicago, August-September, 2007.

Invited Panelist, Conference on “Realignments of Citizenship in Europe”, Florence, Italy, October, 2007.

Invited Panelist, Graduate Student Workshop on “Is Secularism in Crisis?”, University of Toronto, November, 2007.

Plenary Lecture, "Philosophy and Social Sciences" Gathering, Institute of Philosophy, Czech Academy of Sciences, Prague, Czech Republic, May, 2008.

Invited Panelist & Conference Presentation, C.P.S.A. meetings, Vancouver, June, 2008.

Invited Plenary Speaker, Conference on “Theory, Practice, and Tradition,” St. Meinrad School of Theology, St. Meinrad, Indiana, July/August, 2008.

Conference Presentation, Conference on “Hebraic Political Thought,” Princeton University, Princeton, N.J., September, 2008.

Invited Panelist, Roundtable on “The Legacy of Isaiah Berlin”, Ethics Centre, University of Toronto, September, 2008.

Invited Panelist, Conference on “Promise and Paradox: On Rhetoric and Political Theory”, Northwestern University, Evanston, Illinois, April, 2009.

Invited Speaker, York Theory Workshop, York University, May, 2009.

Invited Panelist, A.P.S.A. meetings, Toronto, September, 2009.

Invited Panelist, Conference on “Freedom of Conscience”, University of San Diego Law School, San Diego, April, 2010.

Invited Panelist, Workshop on “Traditions of Liberty in the Atlantic World”, Institute for the Study of the Americas, University of London, London, U.K., May, 2010.

Invited Panelist, A.P.S.A. meetings, Washington, D.C., September, 2010.

Invited Panelist, Conference on “Medicine as a Spiritual Practice”, Lupina Centre for Spirituality, Healthcare and Ethics, Regius College, Toronto, October, 2010.

Invited Panelist, Civil Religion author-meets-critics event, Ethics Centre, University of Toronto, November, 2010.

Invited Speaker, Sydney Political Theory Workshop, University of Sydney, Australia, February, 2011.

Invited Keynote Speaker, “De Philosophia” Annual Graduate Student Conference in Philosophy, University of Ottawa, Ottawa, March, 2011.

Invited Speaker, Social and Political Thought Workshop, Vanderbilt University, Nashville, Tennessee, August, 2011.

Invited Speaker, School of European Studies Seminar, Cardiff, Wales, December, 2011.

Invited Speaker, Cambridge Political Thought and Intellectual History Seminar, University of Cambridge, Cambridge, U.K., January 2012. Video of the seminar can be viewed at: <http://www.youtube.com/watch?v=a0M38uDK0ss>.

Invited Speaker, Law, Governance, and International Relations Research Seminar, London Metropolitan University, London, U.K., February, 2012.

Invited Speaker, Department of Politics & International Studies Seminar, University of Hull, Hull, U.K., February, 2012.

Invited Speaker, Department of Politics, Philosophy, & Religion, Lancaster University, Lancaster, U.K., February, 2012.

Invited Speaker, “Charles Taylor at 80: An International Conference”, Montreal, March, 2012. An audio recording can be accessed at: <http://www.creum.umontreal.ca/taylor/>
Video of the talk can be viewed at: <http://www.youtube.com/watch?v=HbUfX2tF2t8>

Invited Keynote Speaker, Conference on “Religion, Civil Religion, and the Common Good”, London Metropolitan University, London, U.K., June, 2012.

Invited Speaker, Conference on “Rousseau and Republicanism”, International Conference for the Study of Political Thought, Columbia University, New York City, September, 2012.

Invited Speaker, Duke Political Theory Workshop, Dept. of Political Science, Duke University, Durham, North Carolina, October, 2012.

Invited Speaker, The Tocqueville Program, Indiana University—Bloomington, Bloomington, Indiana, November, 2012.

Invited Speaker, University of Colorado—Boulder, Boulder, Colorado, April, 2013.

Conference presentation, C.P.S.A meetings, University of Victoria, Victoria, B.C., June, 2013.

Invited Speaker, University of King's College, Halifax, February, 2014.

Invited Panelist, C.P.S.A meetings, Brock University, St. Catherines, May, 2014.

Invited Panelist, Book Panel on Robert Howse, Leo Strauss, Man of Peace, Faculty of Law & Munk School of Global Affairs, University of Toronto, January, 2015.

Invited Speaker, 50th Anniversary Public Lecture Series, Dept. of Politics, University of Southampton, Southampton, U.K., February, 2015. A video of the lecture can be viewed at: <https://www.youtube.com/watch?v=ix09cTnfV6w>

Invited Panelist, Graduate Associates Conference, Ethics Centre, University of Toronto, March, 2015.

Invited to present a two-day workshop on Political Philosophy: What It Is and Why It Matters, Workshops on Social Science Research, Concordia University, Montreal, May, 2015.

Invited Panelist, Book Panel on Political Philosophy: What It Is and Why It Matters, C.P.S.A. meetings, University of Ottawa, Ottawa, June, 2015.

Invited Panelist, Book Panel on Joseph Carens, The Ethics of Immigration, Ethics Centre, University of Toronto, September, 2015.

Invited Speaker, Lecture series on "Faith, Philosophy and Politics in Early Modern Thought," Department of Political Science, University of California, Davis, January, 2016.

Invited to present a one-day workshop on Freud and Weber as Political Philosophers, Workshops on Social Science Research, Concordia University, Montreal, February, 2016.

Invited to present seven lectures at Indian Institute of Technology Madras, GIAN (Global Initiative of Academic Network) Programme, Madras, India, August, 2016.

LIST OF COURSES

Southampton

Introduction to Politics (tutorials)
History of Political Thought
Contemporary Political Philosophy
Politics and Culture
Language and Politics

Queen's University

Contemporary Liberalism

Hebrew University of Jerusalem

Democratic Theory

Université canadienne en France

Renaissance Philosophy

University of Toronto

SSC 199Y	Nationalism
POL 200Y	Political Theory (Plato to Locke)
POL 320Y	Modern Political Thought (Rousseau to Marx)
POL 408/2018Y	Ethics and Technology
POL 2000Y	Political Theory PhD Core Course
POL 421/2005Y	Topics in Political Thought (Heidegger)
POL 448/2010Y	Democratic Theory
POL 400/2013Y	Liberal Democracy and its Critics (Foucault)
POL 485S/2027S	Topics in Political Thought (Nietzsche)
POL 484F/2026F	Topics in Political Thought (Montesquieu)
POL 485S/2027S	Topics in Political Thought (de Maistre)
POL 485S/2027S	Topics in Political Thought (Iris Murdoch)
POL 484Y	Liberalism, Nationalism, Citizenship
POL 484S/2026S	Topics in Political Thought (Nationalism)
POL 485F	Topics in Political Thought (Machiavelli)
POL 485S/2027S	Topics in Political Thought (Spinoza)
POL 485S	Topics in Political Thought (Hobbes)
POL 485S/2027S	Topics in Political Thought (Locke, Rousseau, Kant)
POL 2040S	Horizons of Political Reflection
POL 404Y	Contemporary Political Philosophy
POL 322Y	Enlightenment and Theocracy
POL 461F/2061F	Studies in Civic Republicanism (Hobbes and Harrington)
POL 485S/2027S	Topics in Political Thought (Nietzsche's Heirs)

PhD (Primary) Supervisions

Claude Galipeau (1989: "Isaiah Berlin's Liberalism")
> **revised version published by Oxford University Press (1994)**
Richard Sigurdson (1991: "Jacob Burckhardt as Political Thinker")
> **revised version published by University of Toronto Press (2004)**
Michael Treleaven, S.J. (1993: "Liberationist Citizenship")
Loralea Michaelis (1996: "Modernity and the Problem of Disappointment")
Daniel Garstka (2002: "A Politics of Piety: The Latent Modernity of Calvin's Christian Philosophy")
Lise Van Boxel (2006: "Nobility and Nihilism: Nietzsche's Science of Souls")
Jean Coleno (2007: "The Rhetoric of Pluralism")
Robert Nichols (2009: "Freedom and Finitude: A Study of Heidegger and Foucault")
Reuven Shlozberg (2010: "Moral Performance, Shared Humaneness, and the Interrelatedness of Self and Other")
Inder Marwah (2011: "A Matter of Character: Moral Psychology and Political Exclusion in Kant and Mill")
Serdar Tekin (2015: "The Founding Act of the People")
> **revised version forthcoming with University of Pennsylvania Press**
Dorina Verli (co-supervisor)
José Parra

Other Doctoral Committees (2015-16):

Adrian Atanasescu
Andrew Gross
Simon Lambek
Thomas Meredith (né Schlatter)
David Polansky
Emma Planinc
Daniel Schillinger
Clifford Smith
Israela Stein
Ella Street
Stephen Trochimchuk
Constantine Vassiliou
Lindsay Macumber (Religious Studies)

ADMINISTRATIVE POSITIONS

- a) Assistant Chair, Department of Political Science
(Discipline Representative -- Erindale) 1987-1990
- b) Political Theory Convenor, 1993 -1998, 2001-2005
- c) Director of Graduate Studies & Associate Chair,
Dept. of Political Science, 1997-2000, 2001-2002
- d) Chair, Department of Political Science,
University of Toronto Mississauga, 2006-2011.
- e) Acting Chair, Department of Political Science,
University of Toronto Mississauga, 2015-2016.